



THE LONDON BOROUGH  
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DATE: 16 May 2016

To: Members of the  
**EDUCATION SELECT COMMITTEE**

Councillor Nicholas Bennett J.P. (Chairman)  
Councillor Neil Reddin FCCA (Vice-Chairman)  
Councillors Kathy Bance MBE, Kim Botting, Alan Collins, Mary Cooke, Judi Ellis,  
Ellie Harmer, Chris Pierce and Stephen Wells

Church Representatives with Voting Rights  
Mary Capon and Joan McConnell

Parent Governor Members with Voting Rights  
1 x Parent Governor Representative (vacancy)

Non-Voting Co-opted Members  
Tajana Reeves, (Young People's Representative)  
Alison Register, (Pre-school Settings and Early Years Representative)

A meeting of the Education Select Committee will be held at Committee Rooms -  
Bromley Civic Centre on **WEDNESDAY 25 MAY 2016 AT 7.00 PM**

MARK BOWEN  
Director of Corporate Services

**Paper copies of this agenda will not be provided at the meeting. Copies can be printed off at <http://cds.bromley.gov.uk/>. Any member of the public requiring a paper copy of the agenda may request one in advance of the meeting by contacting the Clerk to the Committee, giving 24 hours notice before the meeting.**

**Items marked for information only will not be debated unless a member of the Committee requests a discussion be held, in which case please inform the Clerk 24 hours in advance indicating the aspects of the information item you wish to discuss**

**All Committee Members are invited to the Preparation Meeting which will take place from 6.30pm in the Committee Rooms (P11) at the Civic Centre.**

# A G E N D A

## **PART 1 (PUBLIC) AGENDA**

**Note for Members:** Members are reminded that Officer contact details are shown on each report and Members are welcome to raise questions in advance of the meeting.

## **STANDARD ITEMS**

- 1 APOLOGIES FOR ABSENCE AND NOTIFICATION OF SUBSTITUTE MEMBERS**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTES OF THE EDUCATION PDS COMMITTEE MEETING HELD ON 8 MARCH 2016 AND MATTERS ARISING (Pages 5 - 20)**
- 4 QUESTIONS TO THE SELECT COMMITTEE CHAIRMAN FROM MEMBERS OF THE PUBLIC AND COUNCILLORS ATTENDING THE MEETING**

To hear questions to the Committee received in writing by the Democratic Services Team by 5.00pm on Thursday 19<sup>th</sup> May 2016 and to respond. Questions must relate to the work of the scrutiny committee.
- 5 QUESTIONS TO THE PORTFOLIO HOLDER FROM MEMBERS OF THE PUBLIC AND COUNCILLORS ATTENDING THE MEETING**

To hear questions to the Portfolio Holder received in writing by the Democratic Services Team by 5.00pm on Thursday 19<sup>th</sup> May 2016 and to respond. Questions must relate to the work of the Portfolio.
- 6 EDUCATION SELECT COMMITTEE WORK PROGRAMME (Pages 21 - 26)**
- 7 PORTFOLIO HOLDER UPDATE**
- 8 THE EDUCATION LANDSCAPE IN BROMLEY - PRESENTATION (Pages 27 - 80)**
- 9 [INFORMATION REPORTS](#)**
  - Youth Offending Team – Improvement Plan Update
  - Proposed Adult Education Curriculum for 2016/2017

**Paper copies of this Information Briefing will not be available at the meeting of Education Select Committee.**

**Information Items will not be debated at Education Select Committee unless a member of the Committee requests a discussion be held. 24 hours notice must be given to the Clerk.**

**PART 2 (CLOSED) AGENDA**

- 10 LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) ORDER 2006, AND THE FREEDOM OF INFORMATION ACT 2000

**Items of Business**

**Schedule 12A Description**

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|----|---|---|
| 11 | <b>EXEMPT MINUTES OF THE EDUCATION PDS COMMITTEE MEETING HELD ON 8 MARCH 2016</b> (Pages 81 - 82) | Information relating to the financial or business affairs of any particular person (including the authority holding that information) |
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**DATES OF FUTURE EDUCATION SELECT COMMITTEE MEETINGS**

Thursday 15<sup>th</sup> September 2016  
Tuesday 17<sup>th</sup> January 2017  
Thursday 23<sup>rd</sup> March 2017

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